

CITC Program - Project Completion Report

Please submit within 30 days of project completion and mail to THDA, Community Investment Tax Credit Program
404 James Robertson Parkway, Suite 1114, Nashville, TN 37243-0900.

Part A: Project Information

| | | | |
|--------------------|-------------------------|--|----------------------------|
| 1. Contract Number | 2. Name of Organization | 3. Title, Name & Phone No. of Person Completing Form | 4. Project Completion Date |
|--------------------|-------------------------|--|----------------------------|

5. Type of Property: (Check all that apply. If not applicable, leave blank)

- Single Family
 Multi-Family
 Duplex
 Manufactured House
 Other

Type of Eligible Activity (Check all that apply and provide a brief description in the space provided.)

| Activities that create or preserve affordable housing: | Activities that help obtain housing: | Activities that build capacity: | Other Activities: |
|--|---|---|--|
| <input type="checkbox"/> Construction | <input type="checkbox"/> Down payment assistance | <input type="checkbox"/> Operational support | <input type="checkbox"/> Emergency mortgage assistance |
| <input type="checkbox"/> Conversion | <input type="checkbox"/> Pre-purchase counseling | <input type="checkbox"/> Invest in technology | <input type="checkbox"/> Improvements for accessibility |
| <input type="checkbox"/> Rehabilitation | <input type="checkbox"/> IDAs for Homeownership | <input type="checkbox"/> Training | <input type="checkbox"/> Acts to help prevent homelessness |
| <input type="checkbox"/> Acquisition | <input type="checkbox"/> Supportive services | <input type="checkbox"/> Technical assistance | <input type="checkbox"/> Post-purch., foreclosure counseling |
| <input type="checkbox"/> Land | <input type="checkbox"/> Deposits: utilities & security | | <input type="checkbox"/> Acts to promote public awareness |
| <input type="checkbox"/> Financing | | | <input type="checkbox"/> Research |

| Project Costs - Dollar Amount of Loan, Investment, Grant, or Contribution | Amt of Tax Credit |
|---|-------------------|
| <input type="checkbox"/> Qualified Loan - (2% below prime rate) | \$ |
| <input type="checkbox"/> Qualified low-rate loan (4% below prime rate) | \$ |
| <input type="checkbox"/> Qualified Investment (longer than 5 years) | \$ |
| <input type="checkbox"/> Grant or contribution | \$ |

Part B: Household Characteristics

Complete the first line for the dwellings to be occupied by an owner. For dwellings occupied by renters at multi-family or single-family properties, fill out the first line, then second (third, etc.), if any. For an unoccupied dwelling, enter the unit or address number, number of bedrooms, and "3" for occupancy.

Activity Address (Street, City, State, Zip and County):

| Unit # or Address # | # of Bedrooms | Occupancy | Annual Income (Please specify method of verification.) | % of Area Median | Hispanic | Race of Head of HH | Number in Household | Head of Household |
|---------------------|---------------|-----------|--|------------------|----------|--------------------|---------------------|-------------------|
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|------------------------|-------------------------------|-----------------------|--|--------------------------------|
| Occupancy Code: | % of Area Median Code: | Hispanic Code: | Race of Head of Household Code: | Head of Household Code: |
| 1= Owner | 1= 0-30% | Y= Yes | 1= White | 1= Single / Non-Elderly |
| 2= Tenant | 2= 31-50% | N= No | 2= Black / African American | 2= Elderly |
| 3= Vacant | 3=51-60% | | 3= Asian | 3= Related / Single Parent |
| 4=N/A | 4=61-80% | | 4= Am. Indian / Alaskan Native | 4= Related / Two Parent |
| | | | 5= Native Hawaiian / Pac. Islander | 5 = Other |
| | | | 6= Other | |